Institute of Hotel Management and Catering Technology (An Autonomous Body under Ministry of Tourism, Govt. of India)

G.V.Raja Road, Vellar, Kovalam, Thiruvanthapuram, Kerala -695527

Web: ihmctkovalam.ac.in Email: principal@ihmctkovalam.org

Application Form for Teaching Associate / Contract Faculty

| | | | | | | Passport size Photograph | | |
|----|------------|---|-----------------------------------|----|--------------------|--|--|--|
| 1. | | e of Candidate apital Letters) | | | | | | |
| 2. | | of Birth nm/yyyy) | | | | | | |
| 3. | | er's Name / pand's Name | | | | | | |
| 4. | Natio | onality | | | | | | |
| 5 | Gend | ler (Male/Female) | | | | | | |
| 6 | Mari | tal Status | | | | | | |
| 7 | Cate | gory | Gen SC ST others (please specify) | | | | | |
| 8 | Addr | ess with pin code | | | | | | |
| 9 | Mobile No. | | | | | | | |
| 10 | E-ma | ail id | | | | | | |
| 11 | Educ | ational Qualification: | <u> </u> | | | | | |
| | Sl. No. | Name of the Exam passed | Name of the Board/Universi | ty | Year of Passing | % of Marks up to two decimals/Division | | |
| | 1 | Higher Secondary | | | | | | |
| | 2 | 3 Year Bachelor's Degree in HM / Hotel Administration | | | | | | |
| | 3 | Masters' Degree in Hotel Management/Hotel Administration | | | | | | |
| | 4 | Any other relevant qualification | | | | | | |

| 12 | NHTET details: (For Teaching Associates only) | | | | | | | | | | | | |
|---|---|-------------------------|---|-----------------|----------------|------------|-------------------------|-------|-----------------------|--|--|--|--|
| | Sl. No. | Roll No. | Max Marks | Marks of | Marks obtained | | Qualified/Not qualified | | Date of qualification | | | | |
| | | | | | | • | | • | | | | | |
| 13. | Work Experience (In chronological order beginning from the present job) | | | | | | | | | | | | |
| | Sl. No. | Designation & Pay scale | Organization | Period o | of service | e Total Ex | | | | | | | |
| | | | | From | То | | Industry | | Teaching | | | | |
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| | | | | | | | | | | | | | |
| | Total Years of Experience | | | | | | | | | | | | |
| 14. Present post with scale of pay & pay drawn: (Must be filled) | | | | | | | | | | | | | |
| 15. 1 | Disclosure abo | ut disciplinary p | proceedings, if a | ny: (Must be | filled) | | | | | | | | |
| 16 E | Details regardin | ng legal detention | on/conviction if a | any: (Must be | filled) | ••••• | ••••• | | | | | | |
| 17. Any other information desired to be furnished(Add additional sheet if required) | | | | | | | | | | | | | |
| _ | | | | | a. | | | | | | | | |
| Date Plac | | | | | Signatu | ire of th | ne applicant | | | | | | |
| | | | Dec | laration: | | | | | | | | | |
| knov stag | wledge and be e, I am aware | lief. If any of t | iculars furnished he information/pidature/selection ason. | particulars fur | nished b | y me i | s found to | be fa | alse at any | | | | |
| Plac Date | | | | | | | | | | | | | |

 $001/OS/Staff\ recruitment/contract\ appointment/2024/TA-CF$